

Pat-103 11/97 PTO RECEIPT FOR INDICATED ITEMS

Appln. No.: 0 /

Inventor(s): SMITH, John Craig

Title: DIAGNOSTIC METHOD

ENCLOSED:

Amendment

1 No. of Pages Abstract

32 No. of Pages Spec and Claims

22 No. of numbered Claims only

Declaration (1 # pgs)

Assignment [] Cover Sheet

1 No. of Priority Documents

_____ No. Sheets Drawings (fig(s) 1 to _____) [] 1 set Formal

[] IDS Letter [] cited App. [] Foreign sch rept./OA

[] PTO-1449 [] cited docs.

\$ 2026 Fee (Check)

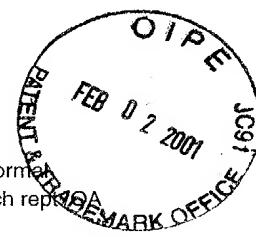
Other: 6 pages of Sequence Listing

Atty: DJB

Date: Feb. 3, 2001

C#: 9901

M#: 276655



COPY

CURRENT DUE DATE: Feb. 3, 2001

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Atty: DJB

Date: Feb. 2, 2001

C#: 9901

M#: 276655



CURRENT DUE DATE: Feb. 3, 2001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
REQUEST FOR FILING NATIONAL PATENT APPLICATION
Under 35 USC 111(a) and Rule 53(b)

Hon. Commissioner of Patents
Washington, D.C. 20231

WITH SIGNED DECLARATION

PATENT APPLICATION

COPY



NONPROVISIONAL
NON REISSUE
NON PCT NAT PHASE



00909

Sir:

Herewith is the PATENT APPLICATION of
Inventor(s): SMITH, John Craig

Title DIAGNOSTIC METHOD

Atty. Dkt.: P 276655 M# PHM70655/US Client Ref

including:

Date: February 2, 2001

1. Specification: 32 pages (only spec. and claims) 2. Specification in non-English language
3. Declaration Original Facsimile/Copy Abstract 1 page(s); 22 numbered claims
4. Drawings: sheet(s) informal; formal of size: A4 11"
5. See top first page re prior Provisional, National or International application(s). ("X" box only if info is there and do not complete corresponding item 5 or 6). (Prior M# SN)
6. AMEND the specification please by inserting before the first line: -- This is a Continuation-in-Part
 Divisional Continuation Substitute Application (MPEP 201.09) of:
 6(a) National Appln. No. / filed (M#)
 6(b) International Appln. No. filed
 which designated the U.S., and that International Application was was not published under PCT Article 21(2) in English.--
7. AMEND the specification by inserting before the first line: -- This application claims the benefit of U.S. Provisional Application No. 60/_____, filed _____. --
8. Attached is an assignment and cover sheet. Please return the recorded assignment to the undersigned.
9. Prior application is assigned to _____

by Assignment recorded _____ Reel _____ Frame _____

10. FOREIGN priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in GREAT BRITAIN

11.

Application No.	Filing Date	Application No.	Filing Date
(1) 0002366.3	February 3, 2000	(2)	
(3)		(4)	
(5)		(6)	
(7)		(8)	
(9)		<input type="checkbox"/> See 3 rd page for additional priorities	

12. 1 (No.) Certified copy (copies): attached; previously filed (date) _____
in U.S. Application No. / filed on _____
13. Small entity status is not claimed; is claimed (Pre-filing confirmation required)
- 13(a). Attached: _____ (No.) Small Entity Statement(s) (since 9/8/00 small entity statement(s) not essential to make claim)

COPY

14. **DOMESTIC/INTERNATIONAL** priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

Application No.	Filing Date	Application No.	Filing Date
(1)		(4)	
(2)		(5)	
(3)		(6)	

15. This application is being filed under Rule 53(b)(2) since an inventor is named in the enclosed Declaration who was not named in the prior application.

16. Attached: 6 Pages of Sequence Listing

17. Preliminary Amendment:

THE FOLLOWING FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY ABOVE CANCELLED

			Large/Small Entity		Fee Code
18. Basic Filing Fee			\$710/\$355	\$710	101/201
19. Total Effective Claims	27	minus 20 =	*7	x \$18/\$9 =	+ 126
20. Independent Claims	14	minus 3 =	*11	x \$80/\$40 =	+ 880
					*If answer is zero or less, enter "0"
21. If any proper multiple dependent claim (ignore improper) is present, add (Leave this line blank if this is a reissue application)			+ \$270/\$135	+ 270	104/204
22.	TOTAL FILING FEE ENCLOSED =			\$1986	
23. If "non-English" box 2 is X'd, add Rule 17(k) processing fee			+ \$130	+ 0	139
24. If "assignment" box 8 is X'd, add recording fee			+ \$40	+ 40	581
25. <input type="checkbox"/> Attached is a Petition/Fee under Rule No.			+ \$130	+ 0	122
26.	TOTAL FEE ENCLOSED =			\$2026	

Our Deposit Account No. 03-3975

Our Order No. 9901

C# 276655 M#



00909

CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown above for which purpose a duplicate copy of this sheet is attached.

This **CHARGE STATEMENT** does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

**Pillsbury Winthrop LLP
Intellectual Property Group**

By Atty: Donald J. Bird

Reg. No. 25323

Sig: _____

Fax: (202) 822-0944

Atty/Sec: DJB/mhn

NOTE: File in duplicate with 2 post card receipts (PAT-103) & attachments

Tel: (202) 861-3027